



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 18, 2009

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 120**, SNAKE VALLEY AQUIFER RESEARCH TEAM AND ADVISORY COUNCIL, by Representative B. Winn, et al, be replaced and reports a favorable recommendation on **2nd Sub. H.B. 120**, SNAKE VALLEY AQUIFER RESEARCH TEAM AND ADVISORY COUNCIL with the following amendments:

1. *Page 3, Lines 60 through 61:*

60 (ii) one ~~{member}~~ elected representative of ~~{the}~~ Salt Lake County
 ~~{Council}~~ government. from individuals recommended by an
61 organization that represents counties in the state;

Respectfully,

Roger E. Barrus
Committee Chair

Voting: 12-0-2

7 HB0120.HC1.WPD 2/18/09 11:15 am cgriffith/JBA ERB/JBA

Bill Number



HB0120S02

Action Class



H

Action Code



HCRSUBAMD