



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2009

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.B. 236**, DEPARTMENT OF COMMUNITY AND CULTURE GRANTS, by Representative S. Allen.

Respectfully,

Steven R. Mascaro
Committee Chair

Voting: 6-0-2

1 HB0236.HC1.WPD 1/27/09 8:53 am ahunsaker/ALH JLW/ALH

Bill Number



HB0236

Action Class



H

Action Code



HCR