



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2009

Mr. President:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 296**, SCHOOLS FOR THE DEAF AND BLIND AMENDMENTS, by Representative K. Sumsion, et al.

Respectfully,

Curtis S. Bramble
Committee Chair

Voting: 5-0-2

1 HB0296.SCI.WPD anicholson/AMN DSL/CCS 3/2/09 7:02 pm

Bill Number



HB0296S01

Action Class



S

Action Code



SCR