



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2010

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 137**, PUBLIC SCHOOL FUNDING, by Representative W. Harper, with the following amendments:

*1. Page 79, Lines 2424 through 2425:*

2424 (i) a state tax imposed on the amounts paid or charged for food and food ingredients  
at  
2425 a tax rate of [~~1.75%~~] {~~1.85%~~} 1.75% ; and

Respectfully,

Gregory H. Hughes  
Committee Chair

Voting: 9-2-4

3 HB0137.HC1.WPD 3/2/10 9:16 am csteffen/CCS AOS/CCS

Bill Number



HB0137

Action Class



H

Action Code



HCRAMD