



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 16, 2010

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 176**, CONTINUING EDUCATION REQUIREMENTS FOR ELECTRICIANS AND PLUMBERS, by Representative W. Harper, with the following amendments:

1. *Page 2, Line 31:*

31 apprentice electrician, journeyman electrician, {~~or~~} master electrician , residential journeyman electrician, or residential master electrician .

2. *Page 2, Lines 33 through 34:*

33 apprentice plumber, journeyman plumber, {~~or~~} master plumber , residential journeyman plumber, or residential master plumber .

34 (2) {~~During~~} Beginning December 1, 2010, during each two-year renewal cycle established by rule under Subsection

3. *Page 2, Line 34:*

34 (2) {~~During~~} Beginning December 1, 2010, during each two-year renewal cycle established by rule under Subsection

4. *Page 2, Lines 36 through 37:*

36 (a) a licensed electrician shall complete {~~the number of~~} 16 hours of continuing education

37 {~~that the division specifies~~} under the continuing education program established under this

5. *Page 2, Lines 39 through 40:*

39 (b) a licensed plumber shall complete {~~the number of~~} 12 hours of continuing education {~~that~~

40 the division specifies} under the continuing education program established under this

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HB0176

Action Class



H

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section.

6. *Page 3, Lines 65 through 67:*

- 65 plumber, ~~{or}~~ master electrician or plumber, residential journeyman electrician
or plumber, or residential master electrician or plumber, completion of the number
of hours of continuing
- 66 education ~~{that the division specifies under a continuing education program that~~
~~the division~~
- 67 ~~establishes~~ } specified under Section 58-55-302.7.

Respectfully,

James A. Dunnigan
Committee Chair

Voting: 7-5-2

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