



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2010

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. H.B. 388**, MOBILE HOME REVISIONS, by Representative J. Dunnigan, with the following amendments and recommends it be considered read for the second time and placed on the Consent Calendar.

1. *Page 3, Lines 75 through 78:*

75 home park[-]; or
76 (e) harass or threaten a resident association {~~;-or~~} .
77 {~~(f) engage in unfair or deceptive conduct to inhibit or interfere with the~~
creation or
78 operation of a resident association.}

2. *Page 3, Lines 79 through 81:*

79 [(4)] (7) A resident association may not .
(a) impose fees, dues, or assessments, upon its
80 members unless a majority of the members agree to the [assessment] imposition of fees,
dues,
81 or assessments {~~.~~} ;-or
(b) harass or threaten a park operator.

Bill Number



HB0388S02

Action Class



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Action Code



SCRAMDCON

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Respectfully,

John L. Valentine
Committee Chair

Voting: 5-0-2

4 HB0388.SCI.WPD bhowe/BRH RHR/AMN 3/1/10 5:12 pm