



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2010

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.C.R. 3**, ITALIAN-AMERICAN HERITAGE MONTH CONCURRENT RESOLUTION, by Representative C. Watkins, with the following amendments:

1. *Page 2, Lines 45 through 47:*

- 45 BE IT FURTHER RESOLVED that a copy of this resolution be sent to the
46 Italian-American Lodge of Helper, Utah, ~~{and}~~ the Italian-American Civic League of
Salt Lake
47 City, Utah **.the Trentini Group of West Weber, Utah, the Italian Consul of Utah, and
Joanne Milner** .

Respectfully,

Roger E. Barrus
Committee Chair

Voting: 11-0-3

3 HCR003.HC1.WPD 1/29/10 3:31 pm dsoto/JBA JLW/ALH

Bill Number



HCR003

Action Class



H

Action Code



HCRAMD