



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2010

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.C.R. 3, ITALIAN-AMERICAN HERITAGE MONTH CONCURRENT RESOLUTION**, by Representative C. Watkins, with the following amendments:

1. *Page 2, Lines 45 through 47a*

*House Committee Amendments*

*2-1-2010:*

- 45 BE IT FURTHER RESOLVED that a copy of this resolution be sent to the  
46 Italian-American Lodge of Helper, Utah, ~~H→ [and] ←H~~ the Italian-American Civic  
League of Salt  
46a Lake  
47 City, Utah ~~H→ ,the~~ {Trentini Group of West Weber,} Trentinis - Italians of  
= Utah, the Italian Consul of Utah, and  
47a Joanne Milner ←H .

Bill Number



HCR003

Action Class



S

Action Code



SCRAMD

Respectfully,

Jerry W. Stevenson  
Committee Chair

Voting: 5-0-1

3 HCR003.SCI.WPD ahunsaker/ALH JLW/ALH 2/12/10 2:54 pm

*Bill Number*



HCR003

*Action Class*



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*Action Code*



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