



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2010

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 36**, WOLF MANAGEMENT, by Senator A. Christensen.

Respectfully,

Roger E. Barrus  
Committee Chair

Voting: 13-0-1

1 SB0036.HC1.WPD 2/8/10 9:56 am ballred/JBA CRP/RCN

*Bill Number*



SB0036S01

*Action Class*



H

*Action Code*



HCR