

## 2nd Sub. H.B. 121

# EMERGENCY MEDICAL SERVICES ACT TRANSPORT AMENDMENTS

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

MARCH 2, 2010 7:43 AM

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Representative **Gregory H. Hughes** proposes the following amendments:

1. *Page 12, Line 339:*

339    proposal is determined in writing to be the most advantageous to the    {~~department~~}    geographic service  
         area , taking into

2. *Page 12, Line 360:*

360            (iii) a list of the factors that will be considered by the    {~~political subdivision~~}    department in  
         the award