$\$ Approved for Filing: E. Chelsea-McCarty $\$

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Representative Stephen E. Sandstrom proposes the following substitute bill:

STATE OF UTAH
Chief Sponsor: Stephen E. Sandstrom
Senate Sponsor:
LONG TITLE
General Description:
This bill adds participation in religious activity to items a judge may take into
consideration when creating orders in divorces.
Highlighted Provisions:
This bill:
 adds provisions to allow a court to take into consideration a parent's willingness to
allow a child's continued participation in religious services and activities when
ordering parent-time for non-custodial parents.
Money Appropriated in this Bill:
None
Other Special Clauses:
None
Utah Code Sections Affected:
AMENDS:
30-3-34, as last amended by Laws of Utah 2008, Chapter 146

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26	30-3-34. Best interests Rebuttable presumption.
27	(1) If the parties are unable to agree on a parent-time schedule, the court may establish
28	a parent-time schedule consistent with the best interests of the child.
29	(2) The advisory guidelines as provided in Section 30-3-33 and the parent-time
30	schedule as provided in Sections 30-3-35 and 30-3-35.5 shall be presumed to be in the best
31	interests of the child. The parent-time schedule shall be considered the minimum parent-time
32	to which the noncustodial parent and the child shall be entitled unless a parent can establish
33	otherwise by a preponderance of the evidence that more or less parent-time should be awarded
34	based upon any of the following criteria:
35	(a) parent-time would endanger the child's physical health or significantly impair the
36	child's emotional development;
37	(b) the distance between the residency of the child and the noncustodial parent;
38	(c) a substantiated or unfounded allegation of child abuse has been made;
39	(d) the lack of demonstrated parenting skills without safeguards to ensure the child's
40	well-being during parent-time;
41	(e) the financial inability of the noncustodial parent to provide adequate food and
42	shelter for the child during periods of parent-time;
43	(f) the preference of the child if the court determines the child to be of sufficient
44	maturity;
45	(g) the incarceration of the noncustodial parent in a county jail, secure youth
46	corrections facility, or an adult corrections facility;
47	(h) shared interests between the child and the noncustodial parent;
48	(i) the involvement or lack of involvement of the noncustodial parent in the school,
49	community, religious, or other related activities of the child;
50	(j) the availability of the noncustodial parent to care for the child when the custodial
51	parent is unavailable to do so because of work or other circumstances;
52	(k) a substantial and chronic pattern of missing, canceling, or denying regularly
53	scheduled parent-time;
54	(1) the minimal duration of and lack of significant bonding in the parents' relationship
55	prior to the conception of the child;
56	(m) the parent-time schedule of siblings;

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57	(n) the lack of reasonable alternatives to the needs of a nursing child; [and]
58	(o) the religious preference of either parent, if the child has been raised within and
59	participated in the services and activities of a particular denomination and a parent
60	demonstrates a willingness to continue to allow attendance at religious functions of that
61	denomination; and
62	[(0)] (p) any other criteria the court determines relevant to the best interests of the
63	child.
64	(3) The court shall enter the reasons underlying its order for parent-time that:
65	(a) incorporates a parent-time schedule provided in Section 30-3-35 or 30-3-35.5; or
66	(b) provides more or less parent-time than a parent-time schedule provided in Section
67	30-3-35 or 30-3-35.5.
68	(4) Once the parent-time schedule has been established, the parties may not alter the
69	schedule except by mutual consent of the parties or a court order.