

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2011

Madam Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 466**, MIGRANT WORKERS AND RELATED COMMISSION AMENDMENTS, by Representative S. Sandstrom, with the following amendments:

- 1. Page 3, Line 89 through Page 4, Line 90:
 - 89 (p) four members of the public appointed by the governor in accordance with
 - 90 <u>Subsection (2)</u> <u>, except that at least one of the four members appointed by the governor shall represent a migrant education program of the Utah State Board of Education, a school district, or charter school</u> .

Respectfully,

Curtis Oda Committee Chair

Voting: 10-0-3

3 HB0466.HC1.WPD 3/3/11 6:37 pm /SES PO/BRH

Bill Number



