



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2011

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 63**, K-3
READING IMPROVEMENT PROGRAM ACCOUNTABILITY, by Senator K. Morgan.

Respectfully,

Howard A. Stephenson
Committee Chair

Voting: 4-0-2

1 SB0063.SC1.WPD /AMN AOS/CCS 2/7/11 10:11 am

Bill Number



SB0063

Action Class



S

Action Code



SCR