



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2012

Madam Speaker:

The Business and Labor Committee recommends **H.B. 26, PURCHASING FROM COMMUNITY REHABILITATION PROGRAMS AMENDMENTS**, by Representative M. Poulson, be replaced and reports a favorable recommendation on **2nd Sub. H.B. 26, PURCHASING FROM COMMUNITY REHABILITATION PROGRAMS AMENDMENTS** and asks that it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan
Committee Chair

Voting: 11-0-3

6 HB0026.HC1.WPD 2/1/12 3:10 pm /BRH TRV/ALH

Bill Number



HB0026S02

Action Class



H

Action Code



HCRSUBCON