

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2012

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 47**, REPORTING ABUSE OF A VULNERABLE ADULT, by Representative C. Moss, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 5-0-2 2 HB0047.SC1.WPD /NWB RF/MDA 1/27/12 2:55 pm





