

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2012

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 399**, PHYSICIAN AND OSTEOPATHIC LICENSING AMENDMENTS, by Representative S. Sandstrom.

Respectfully,

Allen M. Christensen Committee Chair

Voting: 5-0-0 1 HB0399.SC1.WPD markandrews/MDA RF/MDA 2/27/12 4:54 pm





