



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2012

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 134**, STATE WATER DEVELOPMENT COMMISSION AMENDMENTS, by Senator M. Dayton.

Respectfully,

Roger E. Barrus
Committee Chair

Voting: 9-0-5

1 SB0134.HC1.WPD 2/23/12 9:11 am ballred/JBA TJN/AMN

Bill Number



SB0134

Action Class



H

Action Code



HCR