



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2012

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.J.R. 1, ALZHEIMER'S STATE PLAN JOINT RESOLUTION**, by Senator K. Morgan.

Respectfully,

Allen M. Christensen  
Committee Chair

Voting: 3-0-2

*1 SJR001.SC1.WPD /MDA TRV/ALH 1/30/12 4:55 pm*

*Bill Number*



SJR001

*Action Class*



S

*Action Code*



SCR