

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2013

## Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 72**, SAFE DRINKING WATER DISCLOSURE ACT, by Representative R. Barrus.

Respectfully,

Michael E. Noel Committee Chair

Voting: 14-1-1

1 HB0072.HC1.WPD 1/31/13 3:23 pm ballred/JBA TJN/AMN





