



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2013

Madam Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 89**, JUDICIAL REVIEW OF PEACE OFFICER STANDARDS AND TRAINING ACTIONS, by Representative M. Nelson.

Respectfully,

Curtis Oda  
Committee Chair

Voting: 7-0-4

1 HB0089.HC1.WPD 2/6/13 4:21 pm markandrews/NWB SCA/NWB

*Bill Number*



HB0089

*Action Class*



H

*Action Code*



HCR