



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2013

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 89**, JUDICIAL REVIEW OF PEACE OFFICER STANDARDS AND TRAINING ACTIONS, by Representative M. Nelson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Mark B. Madsen  
Committee Chair

Voting: 4-0-3

2 HB0089.SCI.WPD nbrady/NWB SCA/NWB 3/5/13 9:37 am

Bill Number



HB0089

Action Class



S

Action Code



SCRCON