



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2013

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 90**, FISHING LICENSE WAIVER AMENDMENTS, by Representative R. Chavez-Houck, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page 2, Lines 28 through 32:*

- 28        (a) "School" means an elementary school or a secondary school that:  
29        (i) is a public or private school **located in the state** ; and  
30        (ii) provides student instruction for one or more years of kindergarten through grade  
      9.  
31        (b) "Youth organization" means **a local Utah chapter of** :  
32        [~~(a)~~] (i) the Boy Scouts of America;

Respectfully,

Michael E. Noel  
Committee Chair

Voting: 13-0-3

4 HB0090.HC1.WPD 2/6/13 4:29 pm ballred/JBA TJN/AMN

Bill Number



HB0090

Action Class



H

Action Code



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