

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2013

## Madam Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 202**, ENERGY CONSERVATION CODE AMENDMENTS, by Representative B. Wilson, with the following amendments:

- 1. Page 10, Lines 269 through 273:
  - Section 4. Study on improving residential energy efficiency.
  - 270 (1) During the 2013 interim, the Architectural Advisory Committee of the Uniform
  - 271 <u>Building Code Commission, in consultation with the Mechanical Advisory Committee of the</u>
  - 272 <u>Uniform Building Code Commission, shall study and make recommendations</u> { on ways to
  - 273 <u>increase residential energy efficiency by 5% by January 1, 2015</u>} <u>regarding</u> <u>increasing residential energy performance</u> .

Respectfully,

James A. Dunnigan Committee Chair

Voting: 9-3-4

3 HB0202.HC1.WPD 2/21/13 9:55 am bhowe/BRH CRG/BRH

Bill Number

Action Class

Action Code