



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 21, 2013

Madam Speaker:

The Education Committee reports a favorable recommendation on **H.B. 306**, SCHOOL LAND TRUST PROGRAM AMENDMENTS, by Representative L. Perry, with the following amendments:

1. *Page 4, Line 106:*

106 (c) A school community council may determine the size of the school community
council by a

2. *Page 20, Line 596:*

596 (iii) A summary of the report shall be {~~sent to households~~} provided to
parents or guardians [in accordance with the

Respectfully,

Francis D. Gibson
Committee Chair

Voting: 14-0-2

3 HB0306.HC1.WPD 2/21/13 10:03 am csteffen/CCS AOS/CCS

Bill Number



HB0306

Action Class



H

Action Code



HCRAMD