



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
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March 6, 2013

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 306**, SCHOOL LAND TRUST PROGRAM AMENDMENTS, by Representative L. Perry, with the following amendments:

1. *Page 5, Line 134:*

134 (iv) [~~An~~] (A) Subject to ~~{Subsection}~~ Subsections (5)(b)(iv)(B) and (5)(b)(iv)(C), a timeline for the election [~~for the~~] of

2. *Page 5, Line 138:*

138 shall be held near the beginning of the school year and completed before October 15 or held in the spring and completed before the last week of school . .
(C) Each school shall establish a time period for the election of parent or guardian members of a school community council under Subsection (5)(b)(iv)(B) that is consistent for at least a four-year period.

Respectfully,

Stuart C. Reid
Committee Chair

Voting: 4-0-4

3 HB0306.SCI.WPD anicholson/AMN AOS/CCS 3/6/13 9:42 am

Bill Number



HB0306

Action Class



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Action Code



SCRAMD