



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 27, 2013

Madam Speaker:

The Education Committee reports a favorable recommendation on **H.B. 340**, SNOW COLLEGE ECONOMIC DEVELOPMENT AND WORKFORCE PREPARATION ADVISORY COMMITTEE, by Representative K. McIff.

Respectfully,

Francis D. Gibson
Committee Chair

Voting: 12-0-4

1 HB0340.HC1.WPD 2/27/13 4:06 pm csteffen/CCS AOS/CCS

Bill Number



HB0340

Action Class



H

Action Code



HCR