



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 1, 2013

Madam Speaker:

The Education Committee reports a favorable recommendation on **H.B. 345**, EXPANDING ACCESS FOR SIXTH GRADERS TO SECONDARY EDUCATION, by Representative D. Brown, and recommends it be placed on the Consent Calendar.

Respectfully,

Francis D. Gibson
Committee Chair

Voting: 10-0-6

2 HB0345.HC1.WPD 3/1/13 5:45 pm csteffen/CCS AOS/CCS

Bill Number



HB0345

Action Class



H

Action Code



HRCRCON