



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2013

Madam Speaker:

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 43**,
FINANCIAL AND ECONOMIC LITERACY EDUCATION AMENDMENTS, by Senator P. Jones.

Respectfully,

Francis D. Gibson
Committee Chair

Voting: 13-1-2

1 SB0043.HC1.WPD 2/14/13 5:45 pm csteffen/CCS AOS/CCS

Bill Number



SB0043S01

Action Class



H

Action Code



HCR