



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2013

Mr. President:

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 43**,
FINANCIAL AND ECONOMIC LITERACY EDUCATION AMENDMENTS, by Senator P.
Jones.

Respectfully,

Stuart C. Reid
Committee Chair

Voting: 5-0-3

1 SB0043.SC1.WPD anicholson/AMN AOS/CCS 2/6/13 9:39 am

Bill Number



SB0043S01

Action Class



S

Action Code



SCR