



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2013

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 115**, WATER DEVELOPMENT COMMISSION AMENDMENTS, by Senator M. Dayton.

Respectfully,

Scott K. Jenkins  
Committee Chair

Voting: 6-0-1

*1 SB0115.SC1.WPD ballred/JBA TJN/AMN 1/29/13 3:00 pm*

*Bill Number*



SB0115

*Action Class*



S

*Action Code*



SCR