



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2013

Madam Speaker:

The Education Committee reports a favorable recommendation on **S.B. 128**, FINANCIAL TRANSPARENCY IN EDUCATION, by Senator D. Thatcher, recommended it be placed on the Consent Calendar, but, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Francis D. Gibson
Committee Chair

Voting: 14-0-2

2Y SB0128.HC1.WPD 2/27/13 4:05 pm csteffen/CCS AOS/CCS

Bill Number



SB0128

Action Class



H

Action Code



HCRCON