

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2013

## Madam Speaker:

The Senate concurred in the House amendments and passed **2nd Sub. S.B. 187**, FOOD HANDLER LICENSING AMENDMENTS, by Senator C. Bramble, and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean

Secretary of the Senate