

PRIMARY CARE GRANTS AMENDMENTS

2014 GENERAL SESSION

STATE OF UTAH

Chief Sponsor: Allen M. Christensen

House Sponsor: Michael S. Kennedy

LONG TITLE

General Description:

This bill amends provisions of the Utah Health Code related to primary care grants.

Highlighted Provisions:

This bill:

- ▶ creates the Primary Care Grant Committee;
 - ▶ directs the committee to evaluate applications for primary care grants and make recommendations to the department;
 - ▶ directs the department to review and rank applications for primary care grants;
 - ▶ allows the department to use up to 5% of funds appropriated by the Legislature for primary care grants to pay the department's costs to administer the primary care grant program;
 - ▶ recodifies provisions related to community outreach and education contracts;
 - ▶ adds the primary care grant program to the list of programs with nonlapsing funds;
- and
- ▶ makes technical and conforming amendments.

Money Appropriated in this Bill:

This bill appropriates in fiscal year 2014-15:

- ▶ to the Department of Health - Primary Care Grants as ~~H~~→ [an ongoing] a one-time ←~~H~~ appropriation:
 - from General Fund, \$2,000,000.

Other Special Clauses:

S.B. 75



245 Subsection 26-10b-104(1):

246 (b) recommend, to the ~~§~~ **executive** ~~§~~ director, grant applications to award under

246a Subsection

247 26-10b-102(1):

248 (c) evaluate:

249 (i) the need for primary health care in different areas of the state;

250 (ii) how the program is addressing those needs; and

251 (iii) the overall effectiveness and efficiency of the program;

252 (d) review annual reports from primary care grant recipients;

253 (e) meet as necessary to carry out its duties, or upon a call by the committee chair or by

254 a majority of committee members; and

255 (f) make rules, in accordance with Title 63G, Chapter 3, Utah Administrative

256 Rulemaking Act, that govern the committee, including the committee's grant selection criteria.

257 (2) The committee shall consist of:

258 (a) as chair, the ~~§~~ **executive** ~~§~~ director or an individual designated by the ~~§~~
258a **executive** ~~§~~ director; and

259 (b) six members appointed by the governor to serve up to two consecutive, two-year
260 terms of office, including:

261 (i) four licensed health care professionals; and

262 (ii) two community advocates who are familiar with a medically underserved

263 population and with health care systems, where at least one is familiar with a rural medically
264 underserved population.

265 (3) The ~~§~~ **executive** ~~§~~ director may remove a committee member:

266 (a) if the member is unable or unwilling to carry out the member's assigned

267 responsibilities; or

268 (b) for a rational reason.

269 (4) A committee member may not be compensated for the member's service, except a

270 committee member may be reimbursed for reasonable travel expenses related to the member's

271 committee responsibilities.

272 Section 7. Section **26-10b-107** is enacted to read:

273 **26-10b-107. Community education and outreach contracts.**

274 (1) The department may, as funding permits, contract with community based

275 organizations for the purpose of developing culturally and linguistically appropriate programs

338 (10) The Utah Health Care Workforce Financial Assistance Program created in Section
339 26-46-102.

340 (11) The primary care grant program created in Section 26-10b-102.

341 Section 9. **Appropriation.**

342 Under the terms and conditions of Title 63J, Chapter 1, Budgetary Procedures Act, for
343 the fiscal year beginning July 1, 2014, and ending June 30, 2015, the following sums of money
344 are appropriated from resources not otherwise appropriated, or reduced from amounts
345 previously appropriated, out of the funds or accounts indicated. These sums of money are in
346 addition to any amounts previously appropriated for fiscal year 2015.

347 To Department of Health - Primary Care Grants

348 From General Fund H→ , One-time ←H \$2,000,000

349 Schedule of Programs:

350 Primary Care Grants \$2,000,000

Legislative Review Note
as of 2-21-14 5:46 PM

Office of Legislative Research and General Counsel