Enrolled Copy	S.B. 109

RADON AWARENESS CAMPAIGN
2014 GENERAL SESSION
STATE OF UTAH
Chief Sponsor: Aaron Osmond
House Sponsor: Keven J. Stratton
LONG TITLE
General Description:
This bill establishes an educational campaign regarding radon gas.
Highlighted Provisions:
This bill:
requires the Department of Health, in consultation with the Division of Radiation
Control, to develop a statewide electronic awareness campaign to educate the public
regarding radon gas, including health risks, testing options, and remediation.
Money Appropriated in this Bill:
This bill appropriates in fiscal year 2015:
► to the Department of Health - Radon Awareness Campaign as a one-time
appropriation from the General Fund, \$25,000.
Other Special Clauses:
None
Utah Code Sections Affected:
ENACTS:
26-7-7, Utah Code Annotated 1953
Be it enacted by the Legislature of the state of Utah:
Section 1. Section 26-7-7 is enacted to read:
26-7-7. Radon Awareness Campaign.
The department shall, in consultation with the Division of Radiation Control, develop a
statewide electronic awareness campaign to educate the public regarding:

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30	(1) the existence and prevalence of radon gas in buildings and structures;	
31	(2) the health risks associated with radon gas;	
32	(3) options for radon gas testing; and	
33	(4) options for radon gas remediation.	
34	Section 2. Appropriation.	
35	Under the terms and conditions of Title 63J, Chapter 1, Budgetary Procedures Act, for	<u>r</u>
36	the fiscal year beginning July 1, 2014, and ending June 30, 2015, the following sums of mone	<u>:y</u>
37	are appropriated from resources not otherwise appropriated, or reduced from amounts	
38	previously appropriated, out of the funds or accounts indicated. These sums of money are in	
39	addition to any amounts previously appropriated for fiscal year 2015.	
40	To the Department of Health	
41	From General Fund, one-time	\$25,000
42	Schedule of Programs	
43	Radon Awareness Campaign \$25,000	
44	The Legislature intends that the appropriation under this Section 2 be used only for an	<u> </u>
45	educational campaign under Section 26-7-7.	