



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2014

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 19**, ELECTRIC VEHICLE BATTERY CHARGING SERVICE AMENDMENTS, by Representative P. Arent, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Kevin T. Van Tassell
Committee Chair

Voting: 4-0-1

2 HB0019.SCI.WPD ahunsaker/ALH RLR/LGE 3/5/14 8:51 am

Bill Number



HB0019

Action Class



S

Action Code



SCRCON