



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 7, 2014

Madam Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 88**, AUTISM PROGRAM AMENDMENTS, by Representative R. Menlove, with the following amendments:

1. *Page 2, Lines 37 through 41:*

- 37 (1) [~~For purposes of~~] As used in this section [~~"autism~~];
38 (a) "Autism spectrum disorder" [~~means a pervasive developmental disorder~~] is as
39 defined by the most recent edition of the Diagnostic and Statistical Manual on Mental
40 Disorders or a recent edition of a professionally accepted diagnostic manual [~~;~~
including:];
41 [~~(a) autistic disorder;~~]

2. *Page 3, Line 88 through Page 4, Line 98:*

- 88 (a) necessary to develop, maintain, or restore, to the maximum extent practicable, the
89 functioning of an individual; and
90 (b) provided or supervised by . for the purposes of the program, a:
91 (i) board certified behavior analyst; or
92 (ii) a licensed psychologist with equivalent university training and supervised
93 experience who is working toward board certification in applied behavior analysis.
94 (3) "Autism spectrum disorder" [~~means a pervasive developmental disorder~~] is as
95 defined by the most recent edition of the Diagnostic and Statistical Manual on Mental
96 Disorders or a recent edition of a professionally accepted diagnostic manual [~~;~~
including:];

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- 97 [~~(a) autistic disorder;~~]
98 [~~(b) asperger's disorder; and]~~

3. *Page 9, Lines 264 through 271:*

- 264 (ii) provided or supervised by a board certified behavior analyst or a licensed
265 psychologist with equivalent university training and supervised experience.
266 (b) "Autism spectrum disorder" [~~means a pervasive developmental disorder;~~] is as
267 defined by the most recent edition of the Diagnostic and Statistical Manual on Mental
268 Disorders or a recent edition of a professionally accepted diagnostic manual [~~;~~
 ~~including~~];
269 [~~(i) autistic disorder;~~]
270 [~~(ii) asperger's disorder; and]~~
271 [~~(iii) a pervasive developmental disorder not otherwise specified.~~]

Respectfully,

Paul Ray
Committee Chair

Voting: 8-0-1

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