

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2014

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on 1st Sub. H.B. 211, SUBSTANCE ABUSE AMENDMENTS, by Representative M. Kennedy.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 5-0-0 1 HB0211.SC1.WPD markandrews/MDA LAK/MDA 2/27/14 8:34 am

Bill Number HB0211S01

Action Class

Action Code