



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2014

Madam Speaker:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 228**, UTAH STATE BOARD OF EDUCATION ELECTIONS AND REPORTING AMENDMENTS, by Representative B. Greene.

Respectfully,

Francis D. Gibson
Committee Chair

Voting: 8-5-3

1 HB0228.HC1.WPD 3/3/14 6:08 pm csteffen/CCS TRV/BJB

Bill Number



HB0228S01

Action Class



H

Action Code



HCR