



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2014

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 250, LOCAL SCHOOL BOARD AMENDMENTS**, by Representative J. Draxler.

Respectfully,

Stuart C. Reid  
Committee Chair

Voting: 6-0-2

1 HB0250.SC1.WPD tiffanystanley/TAS AOS/CCS 2/18/14 3:32 pm

Bill Number



HB0250

Action Class



S

Action Code



SCR