

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2014

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 251**, UNSWORN DECLARATION AMENDMENTS, by Representative K. McIff.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 4-0-1

1 HB0251.SC1.WPD markandrews/MDA ECM/CBL 3/7/14 4:23 pm

Action Class

