



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 19, 2014

Madam Speaker:

The Health and Human Services Committee recommends **H.B. 286**, CHILD SEXUAL ABUSE PREVENTION, by Representative A. Romero, be replaced and reports a favorable recommendation on **1st Sub. H.B. 286**, CHILD SEXUAL ABUSE PREVENTION with the following amendments:

1. *Page 1, Line 14:*

14        ▶        ~~{requires}~~    provides that    a school district or charter school  
                  ~~{to}~~        may        provide training and instruction on

2. *Page 1, Line 16:*

16            •        ~~{elementary}~~    school personnel;

3. *Page 2, Lines 35 through 36:*

35            (2)    ~~{Beginning with the 2016-17 school year,}~~    ~~{a}~~    A school district  
                  or charter school    ~~{shall}~~    may  
36        provide child sexual abuse prevention training and instruction to:

4. *Page 2, Line 37:*

37            (a)    ~~{elementary}~~    school personnel on:

5. *Page 2, Lines 51 through 52:*

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51           (4) A school district or charter school that provides the training and instruction  
52           described in Subsection (2) shall use the instructional materials approved by  
          the State Board of Education under Subsection (3).

6. *Page 2, Line 56 through Page 3, Line 57:*

56   (b) partner with a nonprofit organization to provide the training and instruction.

(6)(a) A student may not be given the instruction under Subsection (2) unless  
the student's parent or guardian is notified in advance of the instruction and its  
content, given a prior opportunity to review the materials to be used, and notified in  
advance of the parent or guardian's right to have the student excused from the  
instruction.

(b) Upon the written request of a student's parent or guardian, the student shall  
be excused from the instruction described in Subsection (2).

57           ~~{(6)}~~ (7) (a) The State Board of Education shall report to the Legislature's  
Education Interim

7. *Page 3, Line 62:*

62   Committee as required in Subsection ~~{(6)}~~ (7) (a).

Respectfully,

Paul Ray  
Committee Chair

Voting: 7-0-2

7 HB0286.HC1.WPD 2/19/14 11:33 am markandrews/MDA AOS/CCS

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