



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2014

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 295**, WEAPONS LAW EXEMPTIONS, by Representative R. Greenwood.

Respectfully,

Mark B. Madsen
Committee Chair

Voting: 5-0-2

1 HB0295.SCI.WPD nbrady/NWB ECM/CBL 2/21/14 9:13 am

Bill Number



HB0295

Action Class



S

Action Code



SCR