



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 12, 2014

Madam Speaker:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 313**, VETERANS' AND MILITARY AFFAIRS COMMISSION, by Representative P. Ray, with the following amendments:

1. *Page 2, Line 50 through Page 3, Line 81:*

50           (2) The commission membership is composed of ~~{16}~~ 18 permanent  
51           members, but may not

51           exceed 23 members, and is as follows:

\*\*\* *Some lines not shown* \*\*\*

70           (i) a representative from the Utah National Guard appointed by the adjutant general;

71           (j) the ~~{**Employment Services for Guard and Reserve**}~~ Transition Assistance  
72           Advisor;

72           (k) a representative from the Board of Regents; ~~{and}~~

73           (l) a representative from an association of local governments appointed jointly by the  
74           speaker of the House of Representatives and the president of the Senate ;

**(m) a representative of the Utah Defense Alliance; and**

**(n) a military affairs representative of a chamber of commerce** .

75           (3) The commission may appoint by majority vote of the entire commission up to

76           ~~{seven}~~ five additional representatives the commission considers necessary to  
77           complete its duties,

77           ~~{~~ including:

78           (a) one representative from the Utah military industry;

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- 79 ~~—(b) one military affairs representative from a chamber of commerce; and~~  
80 ~~—(c) five representatives of }~~ from state and local government agencies,  
veterans' organizations,  
81 or interest groups.

Respectfully,

Rebecca P. Edwards  
Committee Chair

Voting: 9-0-2

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