

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2014

## Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 341**, FEDERAL LAND ACQUISITION AMENDMENTS, by Representative M. Noel, and recommends it be placed on the Consent Calendar.

Respectfully,

Michael E. Noel Committee Chair

Voting: 13-0-3

2 HB0341.HC1.WPD 2/19/14 2:57 pm ballred/JBA RF/BJB





