



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 5, 2014

Madam Speaker:

The Transportation Committee reports a favorable recommendation on **3rd Sub. S.B. 47**, EMERGENCY MANAGEMENT ACT AMENDMENTS, by Senator W. Harper, and recommends it be placed on the Consent Calendar.

Respectfully,

Johnny Anderson  
Committee Chair

Voting: 8-0-3

2 SB0047.HC1.WPD 3/5/14 4:59 pm ahunsaker/ALH SCA/NWB

*Bill Number*



SB0047S03

*Action Class*



H

*Action Code*



HRCRCON