



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2014

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 115**, COURT TRANSCRIPT FEES, by Senator P. Jones.

Respectfully,

Mark B. Madsen
Committee Chair

Voting: 7-0-0

1 SB0115.SC1.WPD nbrady/NWB ECM/CBL 2/4/14 3:10 pm

Bill Number



SB0115

Action Class



S

Action Code



SCR