



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2014

Madam Speaker:

The Government Operations Committee reports a favorable recommendation on **2nd Sub. S.B. 135**, VOTER REGISTRATION AMENDMENTS, by Senator S. Jenkins.

Respectfully,

Jack R. Draxler
Committee Chair

Voting: 5-0-4

1 SB0135.HC1.WPD 3/4/14 5:40 pm bbean/BJB TRV/BJB

Bill Number



SB0135S02

Action Class



H

Action Code



HCR