



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2014

Madam Speaker:

The Government Operations Committee reports a favorable recommendation on **S.B. 136**,  
LOCAL ELECTIONS AMENDMENTS, by Senator H. Stephenson.

Respectfully,

Jack R. Draxler  
Committee Chair

Voting: 9-0-0

*1 SB0136.HC1.WPD 3/6/14 9:47 am bbean/BJB TRV/BJB*

*Bill Number*



SB0136

*Action Class*



H

*Action Code*



HCR