UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

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AGENDA \\ TO: $\quad$| Members of the House Economic Development and Workforce Services Standing |
| :--- |
| Committee | \\ FROM: Rep. Rebecca P. Edwards, Chair \\ Rep. John R. Westwood, Vice Chair \\ RE: Committee Meeting

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| DATE: | Tuesday, March 10, 2015 |
| :--- | :--- |
| TIME: | 9:30 AM |
| PLACE: | 20 House Building |

- Call to order and approval of minutes
- The following bill is scheduled for consideration:

1. HB0432 Historic Pioneer Trail Preservation (L. Christensen)
(pla/bnc)

# COMMITTEE MEMBERS 

Rep. Rebecca P. Edwards, Chair
Rep. John R. Westwood, Vice Chair

Rep. Bruce R. Cutler<br>Rep. Bradley G. Last<br>Rep. Scott D. Sandall<br>Rep. Brad R. Wilson<br>Rep. Sophia M. DiCaro<br>Rep. Curtis Oda<br>Rep. Robert M. Spendlove<br>Rep. Timothy D. Hawkes<br>Rep. Angela Romero<br>Rep. Mark A. Wheatley<br>Committee Analyst: Benjamin N. Christensen, Office of Legislative Research and General Counsel Committee Secretary: Rosemary Young

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[^0]:    In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General
     some circumstances, result in our inability to accommodate your request.

    Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.

