

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2015

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 17**, MOTOR VEHICLE EMISSIONS, by Representative L. Perry.

Respectfully,

Alvin B. Jackson Committee Chair

Voting: 3-0-3

1 HB0017.SC1.wpd ahunsaker/ALH SCH/ALH 2/5/15 4:30 pm

 Action Class

Action Code